

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA

Tuesday April 26, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from April 5, 2016
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Other business
5. Schedule next meeting
6. Adjourn